

**PANTHER BULLETIN
WENATCHEE HIGH SCHOOL
JANUARY 22 - 25, 2008**

NO SCHOOL MONDAY, JANUARY 21ST - MARTIN LUTHER KING DAY!

SEMESTER FINAL SCHEDULE (cherry pink) NOW AVAILABLE IN THE ADMINISTRATION OFFICE. FINALS WILL BE HELD TUESDAY, JANUARY 29TH THROUGH THURSDAY, JANUARY 31ST. NO SCHOOL FRIDAY, FEBRUARY 1ST - END OF 1ST SEMESTER.

"A Teacher to Remember" student essay contest, sponsored by the Washington Education Association 15th annual. Who may enter? Washington State public school students in grades 3 - 12 may enter. Students are to write about a special teacher who has positively influenced them. The teacher does not have to be a current teacher. One Grand Prize winner will be chosen from each of the combined grade-level categories (3-5, 6-8, 9-12) plus one ESL/ELL student (all grades) and one multimedia entry (all grades). Honorable Mentions will be awarded at the discretion of the judges. Enter forms are available in the Administration Office.

Are you an Artist? The WHS Library Ladies are hosting an Art Contest for all students to enter! Students: Create an original image/picture of a full-bodied Panther (with or without library books), turn your creation in to the library by Thursday, January 31st and the winner will be announced in February and receive a \$25 Hastings gift certificate. The winning entry will be used on a t-shirt design for the library staff. Show off your school spirit and artistic talents by creating a one of a kind piece of artwork.

The Worlds Only Solar Car Drag Race has come to Wenatchee!!!! The first WHS team is developing and we need you! We need thinkers, fund raisers, technical crew, advertisers, etc.! Help us break the World record this spring!! Solar Car Meetings are on Mondays, after school, in room 409!

Wenatchee High School Ballet Folklorico! Our Ballet Folklorico would like to invite you to our practice every Tuesday. Beginners Ballet Folklorico - 3:00 p.m. - 5:00 p.m. Advanced Ballet Folklorico - 5:00 p.m. -7:00 p.m. Music Dept. Room 103 - No experience necessary. For more information see Mr.Rivera in the Music Dept. or call 509 663-8117 ext 284 - www.northwestmariachi.org

GIRLS STATE!!There will be a mandatory meeting for junior girls who are interested in Girls State on Wednesday, February 13th at 7:45 a.m. in the Career Center. Please make sure you have your completed application and a wallet size school photo. If you need an application or more information, please stop by the counseling office today.

PLAN Test results are back. Stop by the counseling office before or after school, during break or both lunches to get your results. There are still ASVAB and PSAT results also waiting to be picked up.

BOYS GOLF informational meeting Tuesday, February 5th @ 3:10 p.m. after school in room 353.

Greater Wenatchee Girls Softball Associations registration forms are now available in the Administration Office. Deadline is March 1, 2008.

CAREER CENTER CORNER

Habitat for Humanity needs your help at a Recognition Dinner-- Needed: Ten High School Volunteers to help set up, serve and take down, for a dinner on Feb. 12 --For more information come to the Career Center.

Josue Estrada, the WSU CAMP representative, is planning to meet with our current mentor students seniors and interested junior, who are applying to WSU, at 3:15 p.m. on Thursday, January 31st in the Career Center.

CAMP is a first-year of college support service for children of migrant workers. If you feel that you would like to hear more about College Assistance for Migrant Program please attend.

Juniors interested in the Air Force Academy it is time to apply for summer seminar. You may apply online at www.airforceadmissions.com. The deadline is no later than March 15th.

AAU will be hosting a basketball tournament the weekend of Jan. 26-27!! If you are in need of community service hours, they would welcome you to volunteer. Please come to the Career Center for further information.

New Scholarships are being posted steadily--if you are in need of money for training or college, please come to the Career Center for assistance!

WAEGM--(Washington State Educational Grants Managers)--(Received assistance from Chapter 1, Chapter 1 Migrant, LAP, Bilingual or Indian Education. Must be a member of senior class, verification, recommendations, essay and transcript)-**FEB 1**

DECA--(A variety of scholarships exist for those in DECA, each with its own criteria)--**FEB 15**

MONSANTO--www.monsanto.com or www.ffa.org (Agriculture related field)--**FEB 15**

ALWAYS SOMETHING WRITING CONTEST--www.gildasclubseattle.org-- (Personal essays regarding you and your experience with cancer -- 9th through 12th grades. 500-2,000 words. WA State residents.) Feb. 1

KFC SCHOLARSHIP--www.kfcscholars.org--(senior, US citizen or permanent resident, GPA f 2.75 or higher, college or University bound--**FEB 15**

MSEP Alva Internship--(Internship program for seniors. Minority Scholars Engineering Program. Engineering focus in 9-week program at U of WA)--**Feb. 15**

Wenatchee Valley College--H.O.P.E. Scholarship--(must attend WVC, have attended Wenatchee schools, activities, essay, goals etc.) **Feb. . 15**

Wenatchee Valley College Scholarships--(must attend WVC, multiple listing, multiple criteria etc.) **Feb. . 15 .**

ROY HILL MUSIC SCHOLARSHIP--(Senior from Chelan or Douglas Co., majoring in music full time, academics, 40 hrs. of community service) **MAR 1**

SARGE HUBER BAND SCHOLARSHIP--(Have been in WHS GA, Jazz, or Wind ensemble each and all semesters, years of High School, GPA 3.)--**MAR 1**

Community Foundation of NCW--(multiple scholarships available from local sources, check out the booklet for complete listing)--**Mar 1**

GenOM Alva--(Alliances for Learning and Vision of Underrepresented /Americans summer outreach program at U of WA, interested in life sciences, bioengineering etc.--**MAR 3**

Robert Handy or/and WA State School Retirees Found.--(degree in ed., counseling, school nurse., etc.--grades, citizenship, self reliance etc.) **Mar 7**

SEMI FOUNDATION SCHOLARSHIP --www.wps2a.semi.org/wps/portal (Senior, minimum GPA 3.0, high tech degree, such as Math, Engineering, work history, financial need, volunteer activities, leadership experience in civic or professional associations) **MAR 15**

PSE Member--(current member of PSE, plan future of continuing education) **Mar. 14**

Public School Employee Dependents (Classified employee as a parent, essay, need, goals etc.)**Mar 15**